RECURDATION NO. 26573 B FILED

ALVORD AND ALVORD
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, 20036

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SURFACE TRANSPORTATION BOARD

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OF COUNSEL

July 3, 2008

Anne K. Quinlan, Esquire Acting Secretary Surface Transportation Board 395 E Street, S.W. Washington, D.C. 20423-0001

Dear Ms. Quinlan:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) copies of a Memorandum of Assignment, dated as of July 3, 2008, a secondary document as defined in the Board's Rules for the Recordation of Documents.

The enclosed document relates to the documents previously filed with the Board under Recordation Number 26573.

The names and addresses of the parties to the enclosed document are:

Assignor:

First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Assignee:

Wachovia Financial Services, Inc.

One First Union Center Charlotte, NC 28288

Anne K. Quinlan, Esquire July 3, 2008 Page 2

A description of the railroad equipment covered by the enclosed document is:

913 railcars: BNSF 561700 - BNSF 561999, FURX 863000 - FURX 863089, FURX 962804 - FURX 962919, OVEX 10401 - OVEX 10542, OVEX 10544, OVEX 10549 - OVEX 10555, OVEX 10558 - OVEX 10582, OVEX 10584 - OVEX 10680 and RWSX 6136 - RWSX 6270.

A short summary of the document to appear in the index is:

Memorandum of Assignment.

Also enclosed is a check in the amount of \$35.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed document to the undersigned.

Very truly yours,

Robert W. Alvord

RWA/sem Enclosures

RECORDATION NO. 265736 FILED

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# MEMORANDUM OF ASSIGNMENT (Surface Transportation Board)

SURFACE TRANSPORTATION BOARD

THIS MEMORANDUM OF ASSIGNMENT effective as of July 3, 2008 ("Memorandum") is between First Union Rail Corporation ("Assignor") and Wachovia Financial Services, Inc. ("Assignee").

The parties to this Memorandum hereby acknowledge and confirm the following:

- A. Assignor, as lessee, has leased from Wells Fargo Bank Northwest, National Association, as owner trustee, as lessor, certain railroad cars more particularly described on Schedules 1, 2, 3 and 4 attached hereto pursuant to Lease Supplement No. 1, Lease Supplement No. 2, Lease Supplement No. 3 and Lease Supplement No. 4 to that certain Equipment Lease Agreement (FURC Trust No. 2006-2B), each dated as of September 26, 2006 (hereinafter together as amended, modified, supplemented and or replaced from time to time as the "Lease"), evidence of which has been recorded pursuant to Memorandum of Lease Agreement, Lease Supplement No. 1, Lease Supplement No. 2, Lease Supplement No. 3 and Lease Supplement No. 4 with the Surface Transportation Board on September 26, 2006 and assigned recordation number 26573.
- B. Assignor and Assignee are parties to that certain Assignment and Assumption Agreement (FURC Trust No. 2006-2B) dated as of the effective date hereof, pursuant to which Assignor has assigned all of its right, title, interest and obligations in and to the Lease and Assignee has assumed the obligations of Assignor under the Lease.
- C. The parties hereto wish to show for public record this Memorandum and accordingly have caused this Memorandum to be executed by their officers thereunto duly authorized, as of the date first above written. This Memorandum may be executed in counterparts, each such counterpart shall be binding on both parties hereto, notwithstanding that both parties are not signatories to the same counterpart.

[The remainder of this page has been intentionally left blank.]

IN WITNESS WHEREOF, the parties have caused this Memorandum to be executed as of the first date herein above written.

	FIRST UNION	N RAIL CORPORATION
·	By:	John J. Thomas President
STATE OF ILLINOIS )		
COUNTY OF COOK )		•
The foregoing Memorandum was acknowledge	d before me, the	undersigned Notary Public, in the
County of Cook this 27 day of May, 2008 by	y John J. Thoma:	s, as President of First Union Rail
Corporation, a North Carolina corporation, on behalf of	First Union Rail	mbrousle.
My commission expires: 10-7-2009	riotary	Tuone
[Notarial Seal]  OFFICIAL SEAL  K. A. DOMBROWSKI  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 10-7-2009		

IN WITNESS WHEREOF, the parties have caused this Memorandum to be executed as of the first date herein above written.

WACHOVIA FINANCIAL SERVICES, INC.

Name: Richard E. Kohn Title: Managing Director STATE OF ILLINOIS ) COUNTY OF COOK The foregoing Memorandum was acknowledged before me, the undersigned Notary Public, in the County of Cook this 29 day of May, 2008 by Richard E. Kohn, as Managing Director of Wachovia Financial Services, Inc., a North Carolina corporation, on behalf of Wachovia Financial Services, Inc. **Notary Public** My commission expires: 10-7-2009 OFFICIAL SEAL [Notarial Seal] K. A. DOMBROWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-7-2009

#### Schedule 1

Description of Equipment under Lease Supplement No. 1

Basic Group	Equipment Description	Unit Mark	# of Units	Builder
Α	Gondolas, 4520 cu.ft.,	OVEX 010401 -	388	FreightCar
	Aluminum BethGon® II,	OVEX 010542;		America, Inc.
	rotary dump 286,000 lb. GRL			
	(J311)	OVEX 010544;	. ;	
		OVEX 010549		
		OVEX 010549 =	,	
		OVEX 010333,		
		OVEX 010558 -		
		OVEX 010582;		
	<u> </u>	·	;	
		OVEX 010584 -		
		OVEX 010680; and		
1				
]		FURX 962804 –		[
	· · · · · · · · · · · · · · · · · · ·	FURX 962919.		

## Schedule 2

Description of Equipment under Lease Supplement No. 2

Basic Group	Equipment Description	Unit Mark	# of Units	Builder
В.	Open Hoppers, 4200 cu.ft., 286,000 lb. GRL, Aluminum AutoFlood III <sup>TM</sup> , rotary, rapid discharge (K341)	RWSX 006136 – RWSX 006270	135	FreightCar America, Inc.

#### Schedule 3

Description of Equipment under Lease Supplement No. 3

Basic Group	Equipment Description	Unit Mark	# of Units	Builder
С	Covered Hoppers, 6351 cu.ft. (C114)	FURX 863000 FURX 863089	90	Trinity Industries, Inc.

## Schedule 4

Description of Equipment under Lease Supplement No. 4

	•			
Basic Group	Equipment Description	Unit Mark	# of Units	Builder
D	Centerbeam Flats - 73', 110-	BNSF 561700 -	300	Trenton
<u> </u>	ton riserless; 286,000 lb. GRL (F483)	- BN <del>SF-5619</del> 99-		Works

# **CERTIFICATION**

I, Robert W. Alvord, attorney licensed to practice in the State of New York and the
District of Columbia, do hereby certify under penalty of perjury that I have compared the
attached copy with the original thereof and have found the copy to be complete and
identical in all respects to the original document.

Dated: 7 3 08

Robert W. Alvord